

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **MAR 23 1995**

Returned to applicant for correction **MAY 15 1995**

Corrected application filed \_\_\_\_\_ Map filed **MAY 23 1995**

The applicant **Kenneth K. Kent Trust**  
 \_\_\_\_\_  
**1500 Austin Hwy** of **Fallon**  
Street and No. or P.O. Box No. City or Town

**Nevada 89406** hereby make \_\_\_\_\_ application for permission to change the  
State and Zip Code No.

\_\_\_\_\_ a place of use of a portion \_\_\_\_\_  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Truckee-Carson Irrigation District No. 281-4 & 342-1**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree. **United States of America v. Orr Water Ditch Co. in Equity No. A.13 Claim No.**

**3; United States of America v. Alpine Land & Reservoir Co. D.C. No D-183 BRT**

1. The source of water is **Truckee River & Carson River**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **17.78 Ac. Ft.**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **as decreed**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **as decreed**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **Lahontan Dam being within the SW 1/4 SE 1/4**  
Describe as being within a 40-acre subdivision of public survey and by course and

**Section 33, Township 19 North, Range 26 East, M.D.B. & M.**  
distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within **no change**  
If point of diversion is not changed, do not answer.

7. Proposed place of use **SE 1/4 NE 1/4 (3.95 ac)**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**Sec 25, T. 19 N., R. 26 E., M.D.B. & M.**

8. Existing place of use **NW 1/4 SE 1/4 (5.08 Ac) Sec 19, T. 18 N., R. 29 E., M.D.B. & M.**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **as decreed** to \_\_\_\_\_ of each year.  
Month and Day Month and Day

10. Use was permitted from **as decreed** to \_\_\_\_\_ of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **dam, canal & ditches**  
State manner in which water is to be diverted, i.e. diversion structure.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **complete**

13. Estimated time required to construct works **complete**

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be delivered to the proposed place of use via the "D" Line  
Canal.

By s/Barry A. Fitzpatrick  
Barry A. Fitzpatrick S.W.R.S. #817  
137 Keddie Street  
Fallon, Nevada 89406

Compared jk/sm

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_.

\_\_\_\_\_  
State Engineer